

12-16-02

RCE/2800

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AG-6564 (7244*87)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

KLAUS PETER CRONE ET AL

ART UNIT: 2812

SERIAL NO.: 09/744,722

EXAMINER: S. MULPURI

FILED: MAY 7, 2001

FOR: METHOD OF PRODUCING
 SOLAR CELLS

Assistant Commissioner for Patents
 Washington, D.C. 20231

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REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Sir:

This is a Request for Continued Examination (RCE) pursuant to 37 CFR § 1.114 of the above-captioned patent application. Enclosed please find a check in the amount of \$740.00.

If an extension of time or any additional fees are required for the entry and consideration of this Request or any accompanying paper, Applicant respectfully requests that such time extension be made and the Commissioner is authorized to charge any deficiency in fees to Deposit Account No.03-2775.

Respectfully submitted,
 CONNOLLY BOVE LODGE & HUTZ LLP

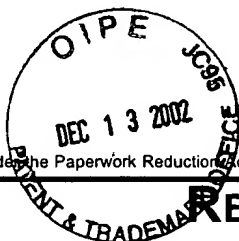
By

Richard M. Beck

Reg. No. 22,580

Tel. (302) 658-9141

RMB/alh/236899



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**REQUEST
FOR
CONTINUED EXAMINATION (RCE)
TRANSMITTAL**

Address to:
Commissioner for Patents
Box RCE
Washington, DC 20231

Application Number	09/744,722
Filing Date	May 7, 2001
First Named Inventor	Klaus Peter Crone
Art Unit	2812
Examiner Name	Mulpuri, S.
Attorney Docket Number	AG 6564

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application.
Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

1. **Submission required under 37 CFR 1.114**

- a. ☒ Previously submitted
- i. ☒ Consider the amendment(s)/reply under 37 CFR 1.116 previously filed on October 25, 2002
(Any unentered amendment(s) referred to above will be entered).
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____
- iii. ☐ Other _____
- b. ☐ Enclosed
- i. ☐ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☐ Information Disclosure Statement (IDS)
- iv. ☐ Other _____

2. **Miscellaneous**

- a. ☐ Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of _____ months. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(i) required)
- b. ☐ Other _____

3. **Fees**

The RCE fee under 37 CFR 1.17(e) is required by 37 CFR 1.114 when the RCE is filed.

- a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 03-2775
- i. ☒ RCE fee required under 37 CFR 1.17(e)
- ii. ☐ Extension of time fee (37 CFR 1.136 and 1.17)
- iii. ☐ Other _____
- b. ☒ Check in the amount of \$ 740.00 enclosed
- c. ☐ Payment by credit card (Form PTO-2038 enclosed)

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

Name (Print/Type)	Richard M. Beck	Registration No. (Attorney/Agent)	22,580
Signature	<i>Richard M. Beck</i>	Date	December 13, 2002

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below.

Name (Print/Type)	Amy L. Hamm	Express Mail No.	EL 92873960448
Signature	<i>Amy L. Hamm</i>	Date	December 13, 2002

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Assistant Commissioner for Patents, Box RCE, Washington, DC 20231.

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